



BOONE / CAMPBELL / CARROLL / GALLATIN
GRANT / KENTON / OWEN / PENDLETON

2009 MEMBERSHIP APPLICATION

FORM MUST BE COMPLETED BY CURRENT MEMBERS AND NEW APPLICANTS

****By providing this information, you are allowing us to share your information with the public****

****Information provided will be used in the 2009-2010 NKBA Pictorial Directory****

*Name _____ (___Mr. ___Miss ___Ms. ___Mrs.)

*Firm _____

*Address _____ City _____ State _____ Zip _____

*Business Phone _____ (ext.) _____ Fax Number _____ Cellular _____

*E-mail Address _____

Law School Graduated _____

Registration: KY # _____ Year Admitted to Practice _____

OH # _____ Year Admitted to Practice _____

Other State # _____ Year Admitted to Practice _____

Home Address _____

City _____ State _____ Zip _____

Home Phone _____ Home Fax _____ Spouse's Name _____

-COMMITTEES/SECTIONS- Current members must complete this section to receive committee/section notices for 2008.

- | | | |
|-----------------------------------------------------------------------------------------------|-------------------------------------------|------------------------------------------------------------------------|
| <input type="checkbox"/> BANKRUPTCY | <input type="checkbox"/> BUSINESS & TAX | <input type="checkbox"/> CRIMINAL LAW |
| <input type="checkbox"/> FAMILY LAW | <input type="checkbox"/> INSURANCE & TORT | <input type="checkbox"/> LOCAL GOVERNMENT |
| <input type="checkbox"/> PROBATE/ESTATE PLANNING | <input type="checkbox"/> REAL ESTATE | <input type="checkbox"/> SOLE PRACTITIONER/SMALL FIRM |
| <input type="checkbox"/> WOMEN LAWYERS | <input type="checkbox"/> LAWYER REFERRAL | <input type="checkbox"/> JUDICIARY (BENCH & BAR) |
| <input type="checkbox"/> CONTINUING LEGAL ED. COMMITTEE | <input type="checkbox"/> EVENTS | <input type="checkbox"/> WOMEN LAWYERS |
| <input type="checkbox"/> MEDIATION SECTION | | |
| <input type="checkbox"/> YOUNG LAWYERS (\$10.00/year-no charge for new admittees - see below) | | <input type="checkbox"/> 25 th ANNIVERSARY EVENTS COMMITTEE |

-ATTORNEY MEMBERSHIP DUES-

- Admitted 2002to before... \$ 175.00
- Admitted 2003 to 2007..... \$ 125.00
- Judiciary..... \$ 85.00
- Retired..... \$Waived
- Student..... \$Waived
- 2008 New Admittee..... \$Waived

- Affiliate Members:
- Administrative Staff..... \$ 75.00
 - Court Reporter..... \$ 75.00
 - Legal Secretary..... \$ 75.00
 - Paralegal..... \$ 75.00
 - Other..... \$ 75.00

PAYMENT:

NKBA Dues (see above) \$ _____

Young Lawyers (new admittees waived) \$ **10.00 YLS members**

Please check which Donation

() Bar Foundation Contribution \$ 25.00 Optional

() NKBA Building Fund \$ 25.00 Optional

() Technology Fee Assessment \$ 15.00 Optional

TOTAL AMOUNT ENCLOSED \$ _____

CHARGE TO:

(___)Am Express (___)MC (___)Visa (___)Discover

Account# _____

Exp Date _____

Signature _____

Please mail to: Northern Kentucky Bar Association 529 Centre View Blvd., Crestview Hills, Kentucky 41017

Or fax to: 859-781-1277